

SUBMISSION
ON AN APPLICATION FOR RESOURCE CONSENT
UNDER SECTION 96
OF THE RESOURCE MANAGEMENT ACT 1991

Office Use Only



| CONSENT NUMBER:                         | APPLICANT:                  |                           |          |            |  |
|---|-----------------------------|---------------------------|----------|------------|--|
|   | Tiga minerals and met       | als                       |          |            |  |
| DESCRIPTION OF PROPOSE                  | ED ACTIVITY:                |                           |          |            |  |
| line and process mineral                | sands                       |                           |          |            |  |
| LOCATION:                               |                             |                           |          |            |  |
| Barrytown                               | -                           |                           |          |            |  |
| PART B: SUBMITTER DET                   | AILS "                      |                           |          |            |  |
| Full name/s                             | Patrick John Cooper. J      | onny Cooper               |          |            |  |
| un name/s                               | Patrick John Cooper. J      | enriy Cooper              |          |            |  |
| Postal address                          |                             |                           |          |            |  |
| r ootar aaarooo                         |                             |                           |          |            |  |
| I am the owner/occupier                 | _                           |                           |          |            |  |
| (delete one) of the following property: |                             |                           |          |            |  |
| Primary contact person/s                | Pat Cooper                  |                           |          |            |  |
| Email address                           |                             |                           |          |            |  |
| Phone number/s                          | Home:                       | Busine                    | ss:      |            |  |
|   | Mobile:                     | Fax:                      |          |            |  |
| Signature:                              |                             | **                        | Date:    |            |  |
| B Cooper                                | f. Con                      | sh                        | 13       | PJ.        |  |
| Name (BLOCK CAPITALS                    | ):                          |                           | 70       |            |  |
| LOUI COST                               | EF 251                      | COOPE                     | 2        |            |  |
| If this is a joint submission by        | 2 or more individuals, each | individual's signature is | required |            |  |
| A signature is not required if          | you make your submission by | electronic means.         | required |            |  |
|   |                             |                           |          | (tick one) |  |
| I/we support the application            |                             | tick on the back of this  | s form   |            |  |
| I/we <b>oppose</b> the applicatio       |                             |                           |          | H          |  |
| I/we <b>neither support nor</b>         | oppose the application      |                           | 7        | $\Box$     |  |
| ,                                       |                             |                           |          |            |  |

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| I/we wish to be heard in support of my/our submission.   |
|--|
| I/we <b>DO NOT wish to be heard</b> and hereby make my/our submission in writing only.   |
| If you wish to be heard, and others make a similar submission would you consider making a joint case with them at any hearing  Yes  No   |
| If you indicated you wish to be heard, you will be sent a copy of the S.42A Officer's Report and a copy of the Decision once it is released. Please indicate below which format you would like to receive these documents in:  Electronic (CD) copy  Hard (paper) copy |
| I/we <b>have</b> served a copy of my/our submission on the Applicant as per Section 96(6)(b) of the RMA Yes  |
| My/our submission is that: (state in summary the nature of your submission. Clearly indicate whether you support or oppose the specific proposal, or wish to have amendments made, giving reasons)  We support the specific proposal.                                  |
| I/we seek the following decision from the Local Authority:(give precise details)  We think that the local authorities should approve this proposal in full.  |

## Important information – please read carefully

## **Public information**

The information you provide is public information. It is used to help process a resource consent application and assess the impact of an activity on the environment and other people.

Your information is held and administered by the West Coast Regional Council in accordance with the Local Government Official Information and Meetings Act 1987 and the Privacy Act 1993. This means that your information may be disclosed to other people who request it in accordance with the terms of these Acts. It is therefore important you let us know if your form includes any information you consider should not be disclosed.



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